Docket No.:

# APPLICATION FOR UNITED STATES PATENT DECLARATION

	ST BODY	w) of the subject matter which	is to commod and for which a paront is set	an original, first and joint inventor ught on the invention entitled:
described and cla	nimed in the speci	fication:		· ·
c. 🔀 desc	on cribed and claimed	as Application No. in PCT International Applic T Article 19/34 on	ation No. PCT/JP03/14/25	(if applicable). filed on Nov. 19, 2003 and
amended by any I ackno Code of Federal	amendment refer owledge the duty Regulations, §1.5	ed to above. to disclose to the Office all in 6.	the contents of the above-identified spe	patentability as defined in Title 37,
Under application(s) file	Title 35, U.S. C	ode §119, the priority beneficegal representatives or assign	its of the following foreign application(is within one year prior to this application)	s) and/or United States provisional n are hereby claimed:
Japa	nese Paten	t Application No.	2002-338745 filed on No	vember 22, 2002.
States of Americ	a either (a) more	on(s) for patent or inventor's than one year prior to this a provisional application(s):	s certificate on this invention were filed pplication, or (b) before the filing date of	in countries foreign to the United of the above-named foreign priority
ALL CORRES	PONDENCE IN X 19928, ALEXA	CONNECTION WITH TI NDRIA, VIRGINIA 22320,	HIS APPLICATION SHOULD BE S TELEPHONE (703) 836-6400.	ENT TO OLIFF & BERRIDGE,
own knowledge	are true and that the knowledge the Title 18 of the U	all statements made on infor	If the contents of this Declaration, and the mation and belief are believed to be trued the like so made are punishable by finish willful false statements may jeopardi	ne; and further that these statements ne or imprisonment, or both, under
_		Shuichi		I CHIKAWA
Typewritten	ole Inventor	Given Name	Middle, Initial	Family Name
Typewritten of First or So		Shuichi	<u>Johikawa</u> 13th,	2005
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of First or So	_		Day Aichi-prefecture	
of First or St  **Inventor's  **Date of Signature  Residence:	gnature:	Month Handa-city,	Day	
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of First or So  **Inventor's  **Date of Si	gnature:	Month Handa-city, City nese ddress: lete c/o NGK	Day Aichi-prefecture, State or Province  Insulators, Ltd.,	, Japan OF Country
of First or St  **Inventor's  **Date of Sig  Residence:	gnature:	City nese ddress: lete	Day Aichi-prefecture, State or Province  Insulators, Ltd., ada-cho, Mizuho-ku, I	Japan OF Country Nagoya-city,
of First or So  **Inventor's  **Date of Sig  Residence:  Citizenship:	Japar Post Office A (Insert comp mailing addr including co	City  City  nese  ddress: lete  c/o NGK  2-56, Su  untry)  Aichi-pr	Day Aichi-prefecture, State or Province  Insulators, Ltd.,	Japan Of Country  Nagoya-city, Japan

## PAGE 2 OF U.S.A. DECLARATION FORM (Discard this page in a sole inventor application)

1 Typewritten Full Name Of Second Joint Inventor (if any)		Yasushi		UCHIDA
epsecona s		C: N	Middle Initial	Family Name
2 **Inv	entor's Signature:	Grand	· (leludy	
3 **Date of Signature:		May'	13th,	2005
		Month	Day	Year
Residence: Nago		oya-city,	Aichi-prefecture,	Japan ) #
		City	State or Province	Country
Citizensh	ip: <u>Japanese</u>	<u>.                                    </u>		
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	(Insert complete	<u> </u>	Insulators, Ltd.,	gova city
	mailing address, including country	2-56, S Aichi-p	uda-cho, Mizuho-ku, Na refecture, 467-8530 Ja	pan
1 Type	vritten Full Name			
of Third Join	ıt Inventor (if any)			
		Given Name	Middle Initial	Family Name
	entor's Signature:			
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Note to Inventors: Please sign name exactly as it appears and insert the actual date of signing.

This form may be executed only when attached to the first page of the Declaration form of the application to which it pertains.

#### PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

### GENERAL POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Assignee Name and Address: NGK Insulators, Ltd.

2-56, Suda-cho, Mizuho-ku, Nagoya-city

Aichi-prefecture, 467-8530 Japan

appoints the patent practitioners associated with Oliff & Berridge, PLC Customer Number 25944 to represent it before the United States Patent and Trademark Office in connection with any and all U.S. patent applications assigned to the above-named assignee.

The undersigned is authorized to act on behalf of the assignee.

ALL CORRESPONDENCE IN CONNECTION WITH THIS APPLICATION SHOULD BE SENT TO OLIFF & BERRIDGE, PLC, CUSTOMER NO. 25944, TELEPHONE (703) 836-6400.

October 28, 2004

akafumi Hoch

Typed Name: Takafumi Hochi

Title: Genaral Manager, Legal Affairs & Intellectual Property Department

#### PATENT APPLICATION

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Shuichi ICHIKAWA et al.

U.S. National Stage of Application No.: New

PCT/JP03/014725

Docket No.: 123973 Filed: May 19, 2005

**CATALYST BODY** For:

### TRANSMITTAL OF POWER OF ATTORNEY AND STATEMENT UNDER 37 CFR § 3.73(b)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Submitted herewith is a Power of Attorney from the Assignee.

In compliance with 37 CFR §3.73(b), the undersigned hereby states that NGK <u>INSULATORS, LTD.</u> is the assignee of the entire right, title and interest in the patent application identified above by virtue of an assignment from the inventors of the patent application identified above. A copy of the assignment is attached hereto.

The undersigned is authorized to act on behalf of the assignee.

ALL CORRESPONDENCE IN CONNECTION WITH THIS APPLICATION SHOULD BE SENT TO OLIFF & BERRIDGE, PLC, CUSTOMER NO. 25944, TELEPHONE (703) 836-6400.

Respectfully submitted,

JSA/mps

Date: May 19, 2005